SECTION 2:

TEAM PENNING

Saturday, 27th May 2017

Section Sponsors:

Christensen Family

PLEASE NOTE: Horse Health Declaration Form MUST be handed in when you arrive at the showgrounds otherwise entry will be refused. Nominations close on Wednesday, 17th May 2017.
GENERAL REGULATIONS
(For the conduct of competitions at QCAS affiliated Queensland Agricultural Shows)

Subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Societies Inc. and the Fraser Coast Agriculture Show Society Inc., the following General Regulations shall apply.

GENERAL REGULATIONS AND ACCEPTANCE OF ENTRIES

1 Judging will be performed by a Judge or panel of Judges appointed by the Fraser Coast Agriculture Show Society Inc.
2 The attention of Exhibitors is drawn to the fact that entries are accepted subject to the Rules, By-Laws and Regulations of the Queensland Chamber of Agricultural Societies Inc. and the Fraser Coast Agriculture Show Society Inc. in addition to the Special Regulations which appear in this schedule. Copies of the Rules and By-Laws may be obtained upon application to the Queensland Chamber of Agricultural Societies or the Fraser Coast Agriculture Show Society Inc.
3 No refunds will be made after close of entry.
4-5 Spare for assignment

NOTICE TO INTENDING EXHIBITORS

6 Entries for the upcoming Fraser Coast Agriculture Show can be made as described for each section in this schedule. Entries submitted other than on the correct form will be returned to the Exhibitor and, unless all requirements are complied with, and the forms returned to the Fraser Coast Agriculture Show office by completion of business on the closing date, as shown in this Schedule, they will not be considered.
7 Notwithstanding the provisions of General Regulation 8, late entries may be accepted at the discretion of the Section Chief Steward.
8 Entries are accepted subject to the Rules, By-Laws and Regulations of the Association, in addition to any Special Regulations, which appear in the Associations Schedule. All completed Entry Forms remain the property of the Fraser Coast Agriculture Show Society Inc. and are to be returned to the Fraser Coast Agriculture Show Society Inc. office after the Show for further office procedures as required.
9 Exhibitors whose entries have not been accepted shall be advised accordingly and entry fees refunded.
10 The exhibitor irrevocably consents to the Association publishing or reproducing in any manner whatsoever any particulars or information in relation to their exhibits; the publication or reproduction may be in a printed form or visual image through electronic means and/or on the internet.

PRIVACY STATEMENT

11 The information provided by Exhibitors is used by the Queensland Chamber of Agricultural Societies Inc. and the Fraser Coast Agriculture Show Society Inc. to organise, process and conduct competitions at the Fraser Coast Agriculture Show. By entering such competitions you consent to your personal information being used for this purpose including this information being made available to sponsors, breed Associations, the media, the public, promotional purposes, archival purposes, published in publications and could be made available to other third parties for the purpose of promoting the Queensland Agricultural Show Movement, or as otherwise required by law. Exhibitors have a right of access to and alteration of personal information concerning themselves in terms of the Privacy Act. This may be done by contacting the QCAS Chief Executive Officer or by writing to the Queensland Chamber of Agricultural Societies Inc.
12-15 Spare for assignment

WORKPLACE HEALTH AND SAFETY

16 All Queensland Chamber of Agricultural Societies Inc. affiliated Associations Showground’s are designated workplaces within the meaning of the Workplace Health and Safety Act 2011 and exhibitors/competitors are required to ensure that they and all persons under their direction or control, including their contractors or subcontractors, comply with all requirements of the Act and the Queensland Chamber of Agricultural Societies Inc. holds each exhibitor/competitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the affiliated Agricultural Societies Showground’s.
17 Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, Agricultural Society staff, show visitors, children and any person foreseeably affected by the presentation of their exhibit.
18 Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and safety of other exhibitors/competitors.
19 Exhibits will only be held and handled by competent persons whose experience is known to the Exhibitor/Competitor.
20 A “No Smoking Policy” will be strictly adhered to by exhibitors/competitors and exhibitors/competitors are advised that the use of Primus stoves, any heating or lighting appliances of a like character, or any naked fire, is strictly prohibited in pavilions.
21 Any exhibitors/competitors intending to bring electrical equipment to the Showground’s will be required to ensure that such equipment is fitted with residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited and all power boards must also be tested and tagged.
22 All exhibitors/competitors will comply with the requirements of the Act and its Regulations and Standards in every other respect. This is essential for the safety of all exhibitors/competitors and the general public. The Act imposes very severe penalties in the event of noncompliance with its provisions. Any exhibitors/competitors who do not comply will not be allowed to exhibit at Queensland Chamber of Agricultural Societies Inc. affiliated Shows.
23-25 Spare for assignment

DISCLAIMER

26 The information contained in the Competitions Schedule is gathered for the purpose of providing information to Exhibitors and show patrons. The information is a compilation of information provided by third parties and the Queensland Chamber of Agricultural Societies Inc. and affiliated Agricultural Societies does not warrant its accuracy and advises that any such information may be subject to change or amendment occurring at any time and thereby making the information incorrect. Subject to the Queensland Chamber of Agricultural Societies Inc. legal obligations and responsibilities, if you require confirmation of any information please contact the QCAS Office.
27-30 Spare for assignment

PRIZES AND GST

31 The Australian Taxation Office has deemed that GST is payable on prizes if an Exhibitor is registered for GST and enters an Exhibit as part of a business enterprise.
32 The information an Exhibitor provides on the Application for Entry determines whether GST is applicable.
33 Any prize stated in this Schedule does not include GST.
34 GST will not apply: (a) if an Exhibitor enters an Exhibit as a hobby or private recreational pursuit; or (b) if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor has an ABN, but the Exhibitor is NOT REGISTERED for GST. (c) if an Exhibitor enters an Exhibit as part of a business enterprise, the Exhibitor is not entitled to an ABN as the business or enterprise is not operating in Australia.
35 Where GST applies, the Association will pay the prize money quoted in this Schedule plus 10% GST. The Association will issue a recipient created tax invoice.

WARNING:
The Exhibitor must complete the Exhibitor’s Declaration on the Application for Entry. The Queensland Chamber of Agricultural Societies Inc. recommends that the Exhibitor seeks professional advice before completing the Exhibitor Declaration.
In Honour of Cooper Eli Christensen
“Forever 6”
(03-12-2008 – 25-07-2015)

Michael and Amanda Christensen would like to welcome all participants to this event to honour Cooper’s life and to keep Cooper’s love for team penning alive forever.

We are proud to partner with the Fraser Coast Agriculture Show Society INC. to bring you this inaugural event in 2016 and we look forward to continuing this event annually well into the future.

We also look forward to everyone enjoying this day and remember, Cooper will be watching over all of us.

Cooper’s Journey

Cooper Christensen was diagnosed on Wednesday the 30th October 2013, at just 4 years of age, with an inoperable terminal Brain Cancer called Diffuse Intrinsic Pontine Glioma (DIPG). The median survival rate for this rare paediatric Brain Cancer is 9-12 months. Cooper fought a courageous battle for 21 months, passing away on Saturday the 25th July 2015.

Cooper was 6 years old.

DIPG, is classified as one of the rarest of paediatric brain cancers located in the brainstem, at the base of the brain. DIPG is usually diagnosed in children aged 5 to 10 years. This brain Cancer is difficult to treat because the tumor cells grow in between and around normal cells. It is impossible to remove a tumor in this area because it interferes with the functioning of this critical area of the brain. There is at this stage, NO KNOWN CURE!

If you would like to read about Cooper’s Journey and his courageous battle against DIPG, please follow his Facebook page: www.facebook.com/Cooper.E.ChristensensJourney

We look forward to seeing you on the day

Michael & Amanda Christensen
SECTION 2: TEAM PENNING
SATURDAY 27th MAY 2017
Maryborough Showgrounds Indoor Arena

Cooper Christensen Memorial Open Team Penning

Please Note: The Fraser Coast Agriculture Show is on Thursday 25th & Friday 26th May 2017 and will be holding a rodeo on Friday 26th May 2017 at 6.30pm.

Contacts: Keryn Staib 0437 007 415
Malcolm O'Neill 0400 212 720.

SECTION CONDITIONS.

1. Online Entries for 2017 can now be entered and paid online, go to the Button (Online Entries Click Here) on our website www.frasercoastshow.com.au/schedules-2/ then to schedules then place entries. An email confirmation will be sent to you.

2. Nominations close Wednesday 17/05/2017.
   - Nomination forms can be downloaded from website www.frasercoastshow.com.au
   - Email completed forms to frasercoastagshow@gmail.com or
   - Post completed forms to Fraser Coast Agriculture Show Society Inc., PO Box 232 Maryborough Qld 4650.
   - Cheques made payable to Fraser Coast Agriculture Show Society Inc. or
   - Direct transfer – please include reference: TP/ surname (example: TP/oneill)
   - BSB: 124-080
   - Account number: 22390949
   - Account name: Fraser Coast Agriculture Show Society Inc.

3. Open: three riders per team – limited to 6 runs per rider. (Starting time approx. 10.30am).

4. Beginner: three riders per team – limited to 3 runs per rider. (Starting time 8.30am).

5. A rider may compete in more than one team.

6. Competitors must sign a waiver of liability and horse health declaration.

7. All competitors must wear a hat or helmet and a long sleeve shirt.

8. Complete teams to be advised with nominations.

TEAM PENNING

Class 2001 OPEN TEAM PENNING
Starting time approx. 10.30am. Limited to 117 runs. $65.00 per run.

Class 2002 BEGINNERS TEAM PENNING
Starting time 8.30am. Limited To 36 Runs. $40.00 per run.
Fraser Coast Agriculture Show Society Inc.

Team Penning
Saturday 27th May 2017 – Commencing 8:30am
Maryborough Showgrounds Indoor Arena

Cooper Christensen Memorial Open Team Penning

Details:
1. Nominations close Wednesday 17/05/2017
2. Open: three riders per team – limited to 6 runs per rider
3. Beginner: three riders per team – limited to 3 runs per rider
4. A rider may compete in more than one team
5. Competitors must sign a waiver of liability and horse health declaration
6. All competitors must wear a hat or helmet and a long sleeve shirt
7. Complete teams to be advised with nominations
8. Contact Numbers: Keryn Staib (0437 007 415) or Malcolm O'Neill (0400 212 720)

Payment:
- Cheques made payable to Fraser Coast Agriculture Show Society Inc. or
- Direct transfer – please include reference: TP/surname (example: TP/oneill)
  - BSB: 124-080
  - Account number: 22390949
  - Account name: Fraser Coast Agriculture Show Society Inc.

Nomination Forms:
- Email completed nomination forms to [frasercoastagshow@gmail.com](mailto:frasercoastagshow@gmail.com) or
- Post completed nomination forms to Fraser Coast Agriculture Show Society Inc., PO Box 232 Maryborough Qld 4650

Classes
1. Open T/Penning Limited to 117 runs
2. Beginners T/Penning Limited To 36 Runs
Fraser Coast Agriculture Show Society INC
Cooper Christensen Memorial Open Team Penning

Nomination Form
Saturday 27th May 2017 – Commencing 8:30am
Maryborough Showgrounds Indoor Arena

Name: 
Phone: 
Address: 
Email: 

* Nominations Close Wednesday 17/05/2017 *

Beginner Team Penning Starting at 8.30am

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<tr>
<th>Competitor 1</th>
<th>Competitor 2</th>
<th>Competitor 3</th>
<th>$65.00 per Run</th>
<th>Sponsored by</th>
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Open Team Penning Starting Approx 10.30am

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<tr>
<th>Competitor 1</th>
<th>Competitor 2</th>
<th>Competitor 3</th>
<th>$40.00 per Run</th>
<th>Sponsored by</th>
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Return completed Nomination Forms to:
Email: frasercoastagshow@gmail.com OR Post: Fraser Coast Agriculture Show Society, PO Box 232
Maryborough Qld 4650

Tick Payment Type:
- Cheque
- Direct Transfer

Bank Details:
- Cheques payable to: Fraser Coast Agriculture Show Society Inc.
- Direct transfer – please include reference:
  - TP/surname (example: TP/oneill)
    - BSB: 124-080  Account number: 22390949
    - Account name: Fraser Coast Agriculture Show Society Inc.

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<thead>
<tr>
<th>Number</th>
<th>Description</th>
<th>Totals</th>
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<tr>
<td></td>
<td>Open Teams at $65.00 per run</td>
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<tr>
<td></td>
<td>Novice Teams at $40.00 per run</td>
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</tbody>
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2017 FRASER COAST
AGRICULTURE SHOW
Event Participant — Waiver, Release
& Acknowledgement Form

Event: TEAM PENNING
(Hereinafter referred to as Event(s))

In this Waiver, Release and Acknowledgement Form "the Show Society" means and includes all affiliated entities; servants or agents of the Show Society, all employees of the Show Society, all members of the Show Society and all volunteers of the Show Society and / or all affiliated entities.

By participating in the Event:
1. I acknowledge that it is a condition of participating in the Event that I do so at my own risk. I accept all risks and release the Show Society from all claims, demands and proceedings arising out of or connected with my participation in the Event and indemnify them against all liability for any injury, loss or damage arising out of or connected with my participation in the Event. This release continues forever and binds all my heirs, successors, executors, personal representatives and assigns.
2. I acknowledge that it is a condition of participating in the Event that the Show Society and any person or body directly or indirectly associated with the Event are absolved from all liability arising for injury or damage to myself or my property howsoever caused arising out of my participation in the Event whatsoever whether due to any negligent act, breach of duty, default and/or omission on the part of the Show Society and any person or body directly or indirectly associated with the Event, or otherwise.
3. I acknowledge that participating in the Event may involve a risk of serious injury or even death. I accept all risks necessarily flowing from participating in the event.
4. I acknowledge that the Show Society relies on information provided by me and state that all such information is accurate and complete.
5. I warrant that I am physically fit to participate in the Event and that I have not been advised otherwise by a qualified medical practitioner. I acknowledge that I must disclose any pre-existing medical or other condition that may affect the risk that either myself, or any other person will suffer injury, loss or damage.
6. I consent to receiving any medical treatment including ambulance transportation that the Show Society and any person or body directly associated with the Event think desirable as required during the event.
7. I acknowledge that it is a condition of participating in the Event that I follow the instructions of the Show Society and any person or body directly or indirectly associated with the Event at all times. I indemnify and keep indemnified the Show Society and any person or body directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with a failure by me to comply with rules and/or directions given to me by the Show Society and any person or body directly or indirectly associated with the Event.
8. I declare that the horse(s) in my care for the purposes of the Event have been in good health and not shown signs of any respiratory or other disease for at least five (5) days prior to the Event. I authorize any official connected with the Event to call for veterinary inspection of the horse(s) in my care should they show signs of any respiratory illness and I agree to pay any fees associated with that veterinary inspection.
9. I declare that all horse equipment (tack, bridles, buckets and any other articles that have come into contact with equines) and the horse transport vehicle have been cleaned and disinfected before leaving the property of origin to come to this event.

__________________________
Print Name in full of Rider

__________________________
Signature

_____/___/___./ ___./ ___./ 2017
Date

Address:

DECLARATION OF MINORS UNDER 18 YEARS OF AGE

If you are under the age of 18 years on the Event Day your parent or guardian must sign this declaration.

I certify that I am the parent/guardian of ....... ....... ....... ....... who will be .............. years of age on the day of the Event and that he/she has trained for and has my consent to participate in the Event. I testify that I have read the above and acknowledge acceptance of the stated conditions on behalf of the minor specified above.

In consideration of the facilities provided to us, I myself, my executors, administrators and assigns and for the child/children/under age person(s) (if applicable) absolutely release and discharge the Show Society and any person directly or indirectly associated with the Event from all claims, demands and proceedings arising out of or connected with participation in the Event that I or the child/children/under age person(s) may suffer or sustain.

__________________________
Print Name in full of Parent/Guardian

__________________________
Signature of Parent/Guardian

_____/___/___./ 2017
Date

I ACKNOWLEDGE THAT I HAVE READ THIS FORM OR THAT IT HAS BEEN EXPLAINED TO ME. I FULLY UNDERSTAND ITS TERMS AND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT. I HAVE SIGNED THE DOCUMENTS FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.
# Biosecurity Horse Health Declaration/Movement Record

**Name of Event/Activity:**

**Date:**

<table>
<thead>
<tr>
<th>OWNED OR PERSON IN CHARGE OF HORSES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>FULL NAME:</td>
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<tr>
<td>HOME ADDRESS:</td>
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<tr>
<td>POSTAL ADDRESS:</td>
</tr>
<tr>
<td>EMAIL:</td>
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<tr>
<td>PHONE:</td>
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<td>MOBILE:</td>
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</tbody>
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**PARENTS OR PERSON IN CHARGE OF HORSES:**

<table>
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<tr>
<th>FULL ADDRESS: (If different to above)</th>
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</thead>
<tbody>
<tr>
<td>PIC NUMBER: (Property Identification Code)</td>
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<tr>
<td>Event PIC NUMBER: (Property Identification Code)</td>
</tr>
<tr>
<td>Destination PIC NUMBER: (Property Identification Code)</td>
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</tbody>
</table>

**CATTLE TICK RISK MINIMISATION REQUIREMENTS:**

State the cattle tick risk minimisation requirements that have been met for horses entering the Event/Activity.

- [ ] From Cattle Tick Free Area of Queensland or from interstate
- [ ] From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free
- [ ] Other: [ ] No cattle, deer, bison and buffalo on the property of origin, or [ ] Cattle, deer, bison and buffalo on the property of origin but horse/s isolated from other animals.

**TREATMENT:**

- [ ] From Cattle Tick Infested Area of Queensland or from Infested Land and the Horse/s has been manually inspected and is tick free and has received a Chemical Treatment
- [ ] Other: [ ] [ ] [ ]

**Treatment:**

- [ ] [ ] [ ]

**Method of Treatment:**

- [ ] [ ] [ ]

**Date:**

**ENTRY FEES MUST ACCOMPANY THIS FORM:**

**ENCLOSED TOTAL:**

**Declaration by owner or person in charge of horse/s attending:**

I, declare that the horse/s named above have been in good health, eating normally and not shown signs of illness during the last 3 days leading up to this event. I agree to withdraw the horse/s if any signs of illness are detected during the event. I agree to pay any veterinary fees incurred for the above mentioned horses as a result of this veterinary examination.

**I AGREE TO ENSURE THAT PRIOR TO ARRIVAL:**

1. All horses will be shorn, trimmed and allowed to dry, and their hooves will have been picked clean of all solid material and washed with shampoo.
2. All vehicles and equipment accompanying the animals will be cleaned to remove all solid material that could contain disease agents, and then disinfected.

**NOTE:** It is recommended to keep a copy of this form by the owner or person in charge of horse/s and event committee for a minimum of 5 years.