



# Fraser Coast Agriculture Show Society

PO Box 232, Maryborough 4650 | 84 Gympie Road, Tinana, 4650

Telephone: (07) 4123 5311 Mobile: 0417 343 493

E: [admin@frasercoastagshow.com.au](mailto:admin@frasercoastagshow.com.au) W: [www.frasercoastagshow.com.au](http://www.frasercoastagshow.com.au)

ABN: 59 534 420 367

## 2019 COMMERCIAL SHOW SPACE APPLICATION

Applications close **30<sup>th</sup> April 2019**

Written applications only will be considered. Late applications may not be considered.

**Show dates: Thursday 23<sup>rd</sup> & Friday 24<sup>th</sup> May 2019**

### APPLICATION DETAILS

*Please Print clearly*

Trading Name:		A B N :	
Contact Name:			
Address:			
		Postcode:	
Telephone:		Mobile:	
Email:		Fax:	
Product type/Sale items: (Please list full description of goods)			
Public Liability Insurance Company: Name of Insurer: Policy No:	(attach copy of the Policy)		
Food Licence Number: Valid Until : :	(attach copy of the Licence)		
Date of Arrival:		Date of Departure:	

### OFFICE USE ONLY

Date:	Total amount:	Invoice No:	Site No:
Date:	Deposit Paid:	Receipt No:	Public Liability Insurance Attached <b>Yes / No</b>
Date:	Balance:	Receipt No	Food Licence Attached: <b>Yes / No</b>
<b>B: Electricity</b> <b>Yes / No</b>	<b>C: Camping</b> <b>Yes / No</b>	<b>D: Extra Entry Passes</b> <b>Yes / No</b>	Envelope handed over
Single 3 Phase	Nbr of Nights Cost	Pass Type/ Nbrs required:	<b>Yes / No</b>
Email	Post	Gate Tkt Issued Yes / No	Vehicle Pass issued Yes / No
			Cancellation ..... / ..... / .....

<b>A</b>	<b>SITE SIZE &amp; LOCATION REQUIRED</b>		
	<p>Measurements should allow for awnings, guy ropes, platforms, signs, towbars, or any other extensions. <b>Please note</b> that the Fraser Coast Agriculture Show Society Inc. does not recognise any permanent tenure of site allocation within the commercial trading area at the Show.</p> <p><i>Allocations are considered afresh each show year</i></p> <p>External Site <input type="checkbox"/></p> <p>Main Pavilion <input type="checkbox"/></p> <p>Frontage of site required _____metres  Depth of site required _____metres</p> <p>Preferred Site Number: 1 _____ 2 _____  3 _____</p> <p><b>NOTE: Site Rates are based on per metre frontage or part thereof.</b></p>		\$
<b>B</b>	<b>ELECTRICITY</b>		
	<p>Single Outlets <input type="text"/> nbr reqd</p> <p>3 Phase Outlets <input type="text"/> nbr reqd</p> <p><b>NOTE: Refer to Site Terms and Rental Conditions</b></p>	<p>\$35 each</p> <p>\$50 each</p>	\$
<b>C</b>	<b>CAMPING</b>		
	<p>Cost of \$11.00 per night per vehicle  OR \$66.00 for 7 nights per vehicle  (includes GST)</p> <p>YES <input type="checkbox"/> Number of sites <input type="text"/>  NO <input type="checkbox"/> Nights required <input type="text"/></p> <p><b>NOTE: Refer to Site Terms and Rental Conditions</b>  <b>If "YES" PLEASE complete the attached camping form.</b></p>		\$
<b>D</b>	<b>ENTRY PASSES</b>		
	<p>1 Day Family Pass  2 Day Family Pass</p> <p>Single Use Pass  (Adult/Student)</p> <p>2 Day Pass  (Adult/Student)</p>	<p><b>2 Complimentary 2 Day passes  Per Exhibitor Booking</b></p> <p>2 Adults/4 Children  2 Adults/4 Children</p> <p>Thursday 23<sup>rd</sup> May  Friday 24<sup>th</sup> May</p>	<p>\$30 each  \$40 each</p> <p>\$12 each  \$12 each</p> <p>\$18 each</p>

A: Site location and size	\$
B; Electricity	\$
C: Camping	\$
D: Entry Passes	\$
Administration Fee	\$ 12.00
<b>TOTAL FEES PAYABLE</b> (all incl GST)	\$

**NOTE: 50% OF TOTAL FEES REQUIRED TO ACCOMPANY THIS APPLICATION**  
**\$22.00 late fee will apply if the application is received after 30.4.2019**

***FEES may be paid by Direct Debit, EFTPOS, Cash or Cheque:***

- Direct Debit transfer: **Please include** in the REF: Site Number + Trading Name/Surname  
**BSB: 124-080                      Account No.: 22390947    Ref: Site # + Company/Surname**  
 Account Name:                      Fraser Coast Agriculture Show Society Inc.
- EFTPOS:                                      Master Card / VISA
- Cheque:                                      Payable to Fraser Coast Agriculture Show Society Inc.
- Cash

The person or company applying for a ground site booking is expected to occupy that position. Sites which have been sold, traded or sub-contracted subsequent to booking with the Fraser Coast Agriculture Show Society Inc., will **not** be honoured by the Society, and will be re-allocated at the discretion of the Executive Officer/Site Director.

I/we have read and understand the Site Terms and Rental Conditions, as laid down by the Fraser Coast Agriculture Show Society Inc.  
**(Please tick)**

By signing this agreement, I/we agree to abide by **all** the Terms and Conditions

Signature of site applicant:	
Please print name:	<i>Date:</i>

<b>Additional Information:</b>

***Check List:***

	50% of Total Fees Must be paid, accompanying this application
	Attached Public Liability Insurance Certificate
	Attached Camping Form
	Attached Food Licence
	Confirmed I have read The Site Terms & Rental Conditions

*All correspondence to be address ed to the Fraser Coast Agriculture Show Society Inc., PO Box 232, Maryborough QLD 4650 OR Email: [admin@frasercoastagshow.com.com](mailto:admin@frasercoastagshow.com.com)*